



2019 Summer Learning Institute High School

PURPOSE

Fountain-Fort Carson School District 8 is committed to raising academic achievement. The Summer Learning Institute (SLI) extends the educational program into the summer months, providing remediation and credit recovery opportunities for students.

REGISTRATION

Registration will begin Monday, April 8, 2019 and conclude Tuesday, June 4, 2019. All students must pay a 25% deposit at the time of registration. Classes and sections will be filled on a first-come, first-served basis.

Final registration will be Friday, June 14, 2019 from 8:00 a.m. – 10:00 a.m. at Fountain Middle School, 515 North Santa Fe Avenue, Fountain, CO 80817

LOCATION

All middle school and high school classes will be held at Fountain Middle School, 515 North Santa Fe Avenue, Fountain, CO 80817.

IMPORTANT DATES AND TIMES

- SLI Dates: June 17 through July 19, 2019
- Monday through Friday; 8:00 a.m. to 12:00 p.m.
 - Session 1: June 17 - July 2, 2019
 - Session 2: July 3 - July 19, 2019
- June 14: Final Registration/Open House: 8:00 a.m.– 10:00 a.m. (at Fountain Middle School, 515 North Santa Fe Avenue, Fountain, CO 80817)
- June 14: Remaining balance due
- June 14: Transportation Registration Due (online at www.fcc8.org)
- June 17: Session 1 begins
- July 3: Session 2 begins
- July 4: No classes in observation of Independence Day
- July 19: Last day of classes
- If a student drops a class in the first week, a refund will be issued on a prorated basis. **No refunds will be issued after Monday, June 24, 2019.**



SUMMER LEARNING INSTITUTE COST

Course	Cost Per Session	Deposit Per Session	Grade
Language Arts	\$40 – Free Lunch Rate \$70 – Reduced Lunch Rate \$120 – Full Lunch Rate	\$10 - Free Lunch Rate \$17.50 - Reduced Lunch Rate \$30 - Full Lunch Rate	Grades 9-12
Math	\$40 – Free Lunch Rate \$70 – Reduced Lunch Rate \$120 – Full Lunch Rate	\$10 - Free Lunch Rate \$17.50 - Reduced Lunch Rate \$30 - Full Lunch Rate	Grades 9-12
Science	\$40 – Free Lunch Rate \$70 – Reduced Lunch Rate \$120 – Full Lunch Rate	\$10 - Free Lunch Rate \$17.50 - Reduced Lunch Rate \$30 - Full Lunch Rate	Grades 9-12
Social Studies	\$40 – Free Lunch Rate \$70 – Reduced Lunch Rate \$120 – Full Lunch Rate	\$10 - Free Lunch Rate \$17.50 - Reduced Lunch Rate \$30 - Full Lunch Rate	Grades 9-12

- All courses offered will be in a blended learning environment. This allows students to experience instruction blended with a technology forum.
- **Credits for all classes passed will be applied to a student's transcripts after the session has been completed.**
- Each session is ½ credit.
 - Session 1: June 17 - July 2, 2019
 - Session 2: July 3 - July 19, 2019
- **A 25% deposit is required at the time of registration. This will be applied toward the cost of classes.**
- **The remaining balance is due in full by **Friday, June 14, 2019.****
- Students not enrolled in Fountain-Fort Carson School District 8 will pay \$240 for each four-hour class.
- Students enrolling after June 14, 2019 will be charged a late fee of \$25.
- Once the District has loaded fees in the Parent Portal, payments can be made through RevTrak. There is a \$2.00 convenience fee.



SUMMER LEARNING INSTITUTE POLICIES

GENERAL EXPECTATIONS

Except as noted below, students and staff are expected to follow the same rules, regulations and policies established by School District 8 during the regular school year (this includes dress code).

If there are any changes or additions to these policies, the SLI Principal, Aaron Coons, will inform students and parents as soon as possible. Should you have any questions, please contact the SLI Principal.

Please ensure updated contact information is on file for your student, in case of an emergency or if a staff member needs to contact you.

ATTENDANCE

- The expectation is for students to attend the 2 ½ week session.
- **Absences – SLI makes no distinction between excused and unexcused absences.** If a student is not in the classroom, he/she will be marked absent. Students may be absent from class **two times**. **Upon the third absence, the student will be dropped from the program.**
- **Tardies –** A student late to class is marked tardy during the first 15 minutes of class. If a student misses more than 15 minutes, he/she will be marked absent. **Three tardies will count as one absence.**
- **As students are earning high school credit, ATTENDANCE POLICIES WILL BE STRICTLY ENFORCED!**

BEHAVIOR

- Expectations for behavior and attitude are the same as during the regular school year. Any behavior that detracts from the teaching/learning experience will not be tolerated. Teachers may refer students to the SLI Principal. Upon the **third referral**, the student will be **dropped** from the SLI program.
- The principal of the SLI has the right to drop the student on the **first or second referral if warranted.**
- **Refunds will not be given for students who are dismissed for discipline or attendance infractions.**
- Students **will be held responsible** for the use and care of school laptops and are subject to fines and disciplinary action for improper use.
- Food and drink are not allowed in the classrooms. Clear water bottles are allowed.



BUS SCHEDULE

If you have any questions regarding school transportation, call the Transportation Office at 719-382-1335. **Times are estimated and five minute deviation should be allowed.**

Adjustments may need to be made during the year to best utilize buses. Written notices will be sent home with students 3 days prior to any bus schedule changes. You may find changes on our website at www.fcc8.org. **Please check the schedule periodically for updates, times and/or stops will change based on student registration.**

Bus students will abide by all rules and regulations. Please be sure to review them with your student. Infractions of these rules may warrant suspension from transportation provided by the district.

The following bus routes will be effective June 17 through July 19, 2019 (no school July 4, 2019).

Route Animal: Blue Trojan		
STOP LOCATION	AM ARRIVAL TIME	PM ARRIVAL TIME
8160 Piute Road (Southeast)	7:23 a.m.	12:38 p.m.
Lightfighter (Across from 7829)	7:26 a.m.	12:35 p.m.
W Bayonet Circle / Titus Blvd.	7:27 a.m.	12:34 a.m.
Carson Middle School (Westside)	7:33 a.m.	12:27 p.m.

Route Animal: Yellow Trojan		
STOP LOCATION	AM ARRIVAL TIME	PM ARRIVAL TIME
Funk Avenue / Willet Circle	7:21 a.m.	12:31 p.m.
Harr Avenue / Stumpf Road	7:23 a.m.	12:32 p.m.
Harr Avenue / Grandstaff Ft.	7:25 a.m.	12:34 p.m.
Weikel Elementary	7:32 a.m.	12:39 p.m.
Carson Middle School (Westside)	-----	12:42 p.m.

Route Animal: Red Trojan		
STOP LOCATION	AM ARRIVAL TIME	PM ARRIVAL TIME
FFCHS	-----	12:15 p.m.
Brook Valley Drive / Bentwater Drive	7:35 a.m.	12:23 p.m.
Legend Oak Drive / Lords Hill (Bench)	7:37 a.m.	12:24 p.m.
Monterey Way (Across from 8844)	7:39 a.m.	12:27 p.m.

Route Animal: Orange Trojan		
STOP LOCATION	AM ARRIVAL TIME	PM ARRIVAL TIME
Eagleside Elementary	7:30 a.m.	12:23 p.m.
FFCHS	7:35 a.m.	12:18 p.m.

Route Animal: Purple Trojan		
STOP LOCATION	AM ARRIVAL TIME	PM ARRIVAL TIME
Old Pueblo Road (Stops as needed)	-----	-----
Hidden Prairie Parkway (Mailboxes)	7:38 a.m.	12:18 p.m.
FFCHS Shuttle #2	7:43 a.m.	12:23 p.m.

2018-2019 INFORMATION RELEASE

Dear Parent/Guardian:

The information provided on your application will be used in conjunction with state educational programs and may be shared with Medicaid or State Children's Health Insurance Program (SCHIP) offices to seek enrollment of children into the above programs. Also, if your students are eligible to receive free or reduced price meals, this information may be shared with the school/district for the purpose of waiving certain school/district program fees that your child(ren) might otherwise be required to pay. The school/district is not permitted to share your information with anyone else. You are not required to consent to the release of your information; this will not affect your student's eligibility for school meals.

- Yes! I DO want information from my Free and Reduced Price School Meals Application/Direct Certification shared for fees associated with Summer School
- No! I DO NOT want information from my Free and Reduced Price School Meals Application/Direct Certification shared with this program.

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call the **District Determining Official** at (719) 382-1334.

Return form to: 425 W. Alabama Ave., Fountain, CO 80817 Fax: (719) 382-0593

This institution is an equal opportunity provider.



HIGH SCHOOL

SUMMER LEARNING INSTITUTE 2019

REGISTRATION DEADLINE IS JUNE 4, 2019

School of Attendance: _____

Student Name: _____ 2018-2019 Grade: _____

Address: _____ City: _____ Zip: _____

Parent/Guardian Name: _____

Home Phone: _____ Cell Phone: _____

Work Phone: _____

Emergency Contact/Relation to Student: _____

Emergency Contact Phone: _____

Does the student receive Special Education services?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Does the student have an active 504 Plan?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Does the student have a Literacy Plan?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Does the student have any special health concerns?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No If yes, please list _____
Is the student required to take medications while at school?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No If yes, please list _____

SUMMER LEARNING INSTITUTE COURSE INFORMATION

Tuition is to be paid in full by June 14, 2019. Late payments will incur a \$25 late fee.

There will be no refunds after the first week of summer school.

Session 1: June 17 - July 2	Please meet with your counselor to select your courses for SLI.
Session 2: July 3 - July 19	Session One Course: _____ Cost: _____
Session 1 and 2: June 17 - July 19	Session Two Course: _____ Cost: _____

Cost Per Session/Course

Free Lunch Rate = \$40.00 Reduced Lunch Rate = \$70.00 Full Lunch Rate = \$120.00 Out-of-District = \$240.00

Out-of-District rate applies to students not enrolled in FFC8

OFFICE USE ONLY:	RECEIPT NUMBER: _____
_____ AMOUNT DUE	STAFF INITIALS: _____
_____ DEPOSIT	*25% DEPOSIT MUST ACCOMPANY REGISTRATION FORM*
_____ BALANCE	**The Deposit will be applied toward the cost of classes.**